



**THE SPARTANBURG COUNTY COMMISSION FOR  
TECHNICAL AND COMMUNITY EDUCATION  
MONDAY, AUGUST 19, 2024 – 4:40 PM  
DR. BENJAMIN SNODDY BOARDROOM**

**AGENDA**

I. CALL TO ORDER Mr. Tracy Keller, Chairman

The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda.

II. COMMISSION MINUTES Mr. Tracy Keller, Chairman  
Approval of the June 17, 2024, Minutes

III. CONSENT AGENDA ITEMS Mr. Tracy Keller, Chairman  
a. Project Status Report  
b. Accountability Report

IV. ACADEMIC AFFAIRS Dr. Lisa Satterfield  
a. Massage Therapy Program  
b. Monitoring Report  
c. Reaffirmation Dr. Jenny Williams

V. FINANCE Ms. Melissa Hughes  
a. Financial Report

VI. RESOLUTIONS Mr. Ethan Burroughs  
Resolution Regarding Capital Projects\*  
a. Lease Agreement for security camera system

VII. PRESIDENT’S REPORT Dr. Michael Mikota

VIII. STUDENT-EMPLOYEE EXPERIENCE Ms. Tasha Marshall

IX. ADJOURN

\*Voting Item