



**THE SPARTANBURG COMMUNITY COLLEGE  
ENTERPRISE CAMPUS AUTHORITY  
MONDAY, APRIL 17, 2023 – 4:30 PM  
DR. BENJAMIN SNODDY BOARDROOM**

**AGENDA**

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|---|------------------------------|
| I. CALL TO ORDER  | Mr. Sonny Anderson, Chairman |
| The Enterprise Campus Authority has complied with the regulations of the Freedom of Information Act in the notification of the media and the posting of the agenda. |                              |
| II. ENTERPRISE CAMPUS AUTHORITY MINUTES   | Mr. Sonny Anderson, Chairman |
| Approval of the March 20, 2023 Minutes  |                              |
| III. CONSENT AGENDA ITEMS   | Mr. Sonny Anderson, Chairman |
| a. Project Status Report  |                              |
| IV. FY 22-23 Finance Report   | Ms. Missy Hughes             |
| a. Downtown   |                              |
| b. Tyger River  |                              |
| c. Cherokee County  |                              |
| V. ADJOURN  |                              |





**THE SPARTANBURG COUNTY COMMISSION FOR  
TECHNICAL AND COMMUNITY EDUCATION  
MONDAY, APRIL 17, 2023 – 5:00 PM  
DR. BENJAMIN SNODDY BOARDROOM**

**AGENDA**

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| I.    | CALL TO ORDER<br>The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | Mr. Sonny Anderson, Chairman |
| II.   | COMMISSION MINUTES<br>Approval of the March 20, 2023 Minutes   | Mr. Sonny Anderson, Chairman |
| III.  | CONSENT AGENDA ITEMS<br>a. Project Status Report   | Mr. Sonny Anderson, Chairman |
| IV.   | NOMINATING COMMITTEE APPOINTMENT   | Mr. Sonny Anderson, Chairman |
| V.    | FINANCIAL REPORT<br>a. FY 22-23 Financial Report<br>b. Capital Fee Analysis<br>c. Bad Debt   | Ms. Melissa Hughes           |
| VI.   | PRESIDENT'S REPORT   | Dr. Michael Mikota           |
| VII.  | TECHNICAL COLLEGE SYSTEM UPDATE  | Mr. Grant Burns              |
| VIII. | ADJOURN  |                              |

