



**THE SPARTANBURG COUNTY COMMISSION FOR
TECHNICAL AND COMMUNITY EDUCATION
MONDAY, FEBRUARY 20, 2023 – 5:00 PM
DR. BENJAMIN SNODDY BOARDROOM**

AGENDA

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| I. CALL TO ORDER | Mr. Sonny Anderson, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. COMMISSION MINUTES | Mr. Sonny Anderson, Chairman |
| Approval of the January 23, 2023 Minutes | |
| III. CONSENT AGENDA ITEMS | Mr. Sonny Anderson, Chairman |
| a. Project Status Report | |
| IV. FINANCIAL REPORT | Ms. Melissa Hughes |
| V. STRATEGIC PLAN ADOPTION* | Dr. Stacey Obi |
| VI. "LIVE TO CHASE INITIATIVE" | Dr. Michael Mikota |
| a. FREE TUITION FOR FISCAL YEAR 2024* | |
| VII. PRESIDENT'S REPORT | Dr. Michael Mikota |
| VIII. TECHNICAL COLLEGE SYSTEM UPDATE | Mr. Grant Burns |
| IX. ADJOURN | |

*New Voting Item