



**THE SPARTANBURG COUNTY COMMISSION FOR
TECHNICAL AND COMMUNITY EDUCATION
MONDAY, JUNE 19, 2023 – 4:45 PM
DR. BENJAMIN SNODDY BOARDROOM**

AGENDA

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| I. CALL TO ORDER | Mr. Sonny Anderson, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. COMMISSION MINUTES
Approval of the May 15, 2023 Minutes | Mr. Sonny Anderson, Chairman |
| III. CONSENT AGENDA ITEM
Project Status Report | Mr. Sonny Anderson, Chairman |
| IV. PRESIDENT’S REPORT | Dr. Michael Mikota |
| V. FINANCIAL REPORT
a. FY22-23 Financial Report
b. FY22-23 Year-End Transfer
c. FY22-23 Budget Recommendation
d. FY23-24 Academic Fee | Ms. Melissa Hughes |
| VI. ACADEMIC UPDATE
a. NEW PROGRAMS
I. Diagnostic Medical Sonography
II. Medical Assisting
III. Dental Assisting | Dr. Lisa Satterfield |
| VII. STRATEGIC PLAN | Dr. Stacey Obi |
| VIII. TECHNICAL COLLEGE SYSTEM UPDATE | Mr. Grant Burns |
| IX. EXECUTIVE SESSION | Mr. Sonny Anderson, Chairman |
| X. ADJOURN | |