



**THE SPARTANBURG COUNTY COMMISSION FOR  
TECHNICAL AND COMMUNITY EDUCATION  
MONDAY, MARCH 20, 2023 – 5:00 PM  
DR. BENJAMIN SNODDY BOARDROOM**

**AGENDA**

- |       |   |                              |
|-------|---|------------------------------|
| I.    | CALL TO ORDER   | Mr. Sonny Anderson, Chairman |
|       | The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. |                              |
| II.   | COMMISSION MINUTES  | Mr. Sonny Anderson, Chairman |
|       | Approval of the February 20, 2023 Minutes   |                              |
| III.  | CONSENT AGENDA ITEMS  | Mr. Sonny Anderson, Chairman |
|       | a. Project Status Report  |                              |
| IV.   | NOMINATING COMMITTEE APPOINTMENT  | Mr. Sonny Anderson, Chairman |
| V.    | FINANCIAL REPORT  | Ms. Melissa Hughes           |
| VI.   | PRESIDENT’S REPORT  | Dr. Michael Mikota           |
| VII.  | TECHNICAL COLLEGE SYSTEM UPDATE   | Mr. Grant Burns              |
| VIII. | ADJOURN   |                              |