



**THE SPARTANBURG COUNTY COMMISSION FOR  
TECHNICAL AND COMMUNITY EDUCATION  
MONDAY, MAY 15, 2023 – 4:45 PM  
DR. BENJAMIN SNODDY BOARDROOM**

**AGENDA**

- |   |                                 |
|---|---------------------------------|
| I. CALL TO ORDER  | Mr. Tracy Keller, Vice Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. |                                 |
| II. COMMISSION MINUTES<br>Approval of the April 17, 2023 Minutes  | Mr. Tracy Keller, Vice Chairman |
| III. CONSENT AGENDA ITEMS<br>Project Status Report  | Mr. Tracy Keller, Vice Chairman |
| IV. PRESIDENT'S REPORT  | Dr. Michael Mikota              |
| V. EVANS FUNDING STREAM   | Dr. Michael Mikota              |
| VI. FINANCIAL REPORT  | Ms. Melissa Hughes              |
| VII. STUDENT SUCCESS  | Mrs. Witney Fisher              |
| VIII. CHEROKEE & UNION UPDATE   | Dr. Mikota & Amanda Painter     |
| IX. IT UPDATE   | Dr. Mikota & David Aughinbaugh  |
| X. TECHNICAL COLLEGE SYSTEM UPDATE  | Mr. Grant Burns                 |
| XI. ADJOURN   |                                 |