



**THE SPARTANBURG COUNTY COMMISSION FOR  
TECHNICAL AND COMMUNITY EDUCATION  
MONDAY, SEPTEMBER 16, 2024 – 4:40 PM  
DR. BENJAMIN SNODDY BOARDROOM**

**AGENDA**

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|---|----------------------------|
| I. CALL TO ORDER  | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. |                            |
| II. COMMISSION MINUTES  | Mr. Tracy Keller, Chairman |
| Approval of the August 19, 2024, Minutes  |                            |
| III. CONSENT AGENDA ITEMS   | Mr. Tracy Keller, Chairman |
| a. Capital Project Status Report  |                            |
| b. Accountability Report  |                            |
| IV. AUDIT REPORT  | Mr. Ben Kochenower         |
| V. FINANCE  | Ms. Melissa Hughes         |
| a. Financial Report   |                            |
| VI. FACILITY MASTER PLAN  | Mr. Ethan Burroughs        |
| VII. PRESIDENT’S REPORT   | Dr. Michael Mikota         |
| VIII. ADJOURN   |                            |