

## THE SPARTANBURG COUNTY COMMISSION FOR TECHNICAL AND COMMUNITY EDUCATION MONDAY, MARCH 17, 2025 – 4:40 PM DR. BENJAMIN SNODDY BOARDROOM

## AGENDA

## I. CALL TO ORDER

Mr. Tracy Keller, Chairman

The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda.

II.	COMMISSION MINUTES Approval of the February 17, 2025, Minutes	Mr. Tracy Keller, Chairman
III.	CONSENT AGENDA ITEMS a. Project Status Report	Mr. Tracy Keller, Chairman
IV.	PRESIDENT'S REPORT	Dr. Michael Mikota
V.	FINANCIAL REPORT	Ms. Melissa Hughes
VI.	PROPERTY PURCHASES*	Mr. Ethan Burroughs
VII.	COMMUNITY ENHANCEMENT & WORKFORCE DEVELOPMENT	Dr. Michael Mikota Mrs. Amanda Painter
VIII.	ANNOUNCEMENTS	Mr. Tracy Keller, Chairman
IX.	EXECUTIVE SESSION	Mr. Tracy Keller, Chairman
Х.	ADJOURN	Mr. Tracy Keller, Chairman

\*Voting Item