



**THE SPARTANBURG COUNTY COMMISSION FOR
TECHNICAL AND COMMUNITY EDUCATION
MONDAY, JUNE 16, 2025 – 4:30 PM
DR. BENJAMIN SNODDY BOARDROOM**

AGENDA

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| I. CALL TO ORDER | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. COMMISSION MINUTES | Mr. Tracy Keller, Chairman |
| Approval of the May 19, 2025, Minutes | |
| III. PROJECT STATUS REPORT | Mr. Ethan Burroughs |
| IV. PRESIDENT’S REPORT | Dr. Michael Mikota |
| V. COMMISSION SELF-EVALUATION SURVEY RESULTS | Dr. Jenny Williams |
| VI. FINANCIAL REPORT | Ms. Melissa Hughes |
| a. Financial Report* | |
| b. FY 24-25 Balance Sheet* | |
| c. FY 24-25 Year End Transfer* | |
| d. FY 24-25 Budget Recommendations* | |
| VII. ANNOUNCEMENTS | Mr. Tracy Keller, Chairman |
| VIII. ADJOURN | |

*Voting Items