



**THE SPARTANBURG COUNTY COMMISSION FOR  
TECHNICAL AND COMMUNITY EDUCATION  
MONDAY, FEBRUARY 19, 2024 – 4:40 PM  
DR. BENJAMIN SNODDY BOARDROOM**

**AGENDA**

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|---|----------------------------|
| I. CALL TO ORDER  | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. |                            |
| II. COMMISSION MINUTES  | Mr. Tracy Keller, Chairman |
| Approval of the January 22, 2024 Minutes  |                            |
| III. CONSENT AGENDA ITEMS   | Mr. Tracy Keller, Chairman |
| Project Status Report   |                            |
| IV. PRESIDENT’S REPORT  | Dr. Michael Mikota         |
| V. POLICIES   | Dr. Michael Mikota         |
| POL VI-190 Title IX-Nondiscrimination<br>POL VI-210 Non-Discrimination and Anti-Harassment  |                            |
| VI. ADVANCED MANUFACTURING CERTIFICATE PROGRAM  | Dr. Lisa Satterfield       |
| VII. FINANCIAL REPORT   | Ms. Melissa Hughes         |
| VIII. ADJOURN   |                            |