



**THE SPARTANBURG COUNTY COMMISSION FOR
TECHNICAL AND COMMUNITY EDUCATION
MONDAY, JANUARY 22, 2024 – 4:40 PM
DR. BENJAMIN SNODDY BOARDROOM**

AGENDA

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| I. CALL TO ORDER | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. COMMISSION MINUTES | Mr. Tracy Keller, Chairman |
| Approval of the December 14, 2023 Minutes | |
| III. CONSENT AGENDA ITEMS | Mr. Tracy Keller, Chairman |
| a. Project Status Report | |
| IV. PRESIDENT’S REPORT | Dr. Michael Mikota |
| V. REVISED PLANT FUND | Mr. Ethan Burroughs |
| VI. LAND TRANSFER | Mr. Ethan Burroughs |
| VII. SACSCOC MONITORING REPORT DECISION | Dr. Lisa Satterfield |
| VIII. FINANCIAL REPORT | Ms. Melissa Hughes |
| IX. ADJOURN | |