

THE SPARTANBURG COUNTY COMMISSION FOR TECHNICAL AND COMMUNTY EDUCATION MONDAY, MAY 20, 2024 – 4:40 PM DR. BENJAMIN SNODDY BOARDROOM

AGENDA

I.	CALL TO ORDER	Mr. Tracy Keller, Chairman
	The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda.	
II.	COMMISSION MINUTES Approval of the April 15, 2024, Minutes	Mr. Tracy Keller, Chairman
III.	CONSENT AGENDA ITEMS a. Project Status Report	Mr. Tracy Keller, Chairman
IV.	PRESIDENT'S REPORT	Dr. Michael Mikota
V.	LIVE TO CHASE PROPOSAL*	Dr. Michael Mikota
VI.	TECHNOLOGY FEE INCREASE*	Mr. Ethan Burroughs
VII.	SCHOOL OF NURSING TUITION PROPOSAL*	Mr. Ethan Burroughs
VIII.	POL III-50 INVESTMENT OF FUND BALANCE*	Mr. Ethan Burroughs
IX.	WELLNESS AND BEAUTY FACILITY PROPOSAL*	Dr. Stacey Obi Mr. Ethan Burroughs
X.	CHILDCARE UPDATE	Dr. Stacey Obi Mr. Ethan Burroughs
XI.	FINANCIAL REPORT	Ms. Melissa Hughes
XII.	EXECUTIVE SESSION	Mr. Tracy Keller, Chairman

XIII. ADJOURN

^{*}Denotes a voting item