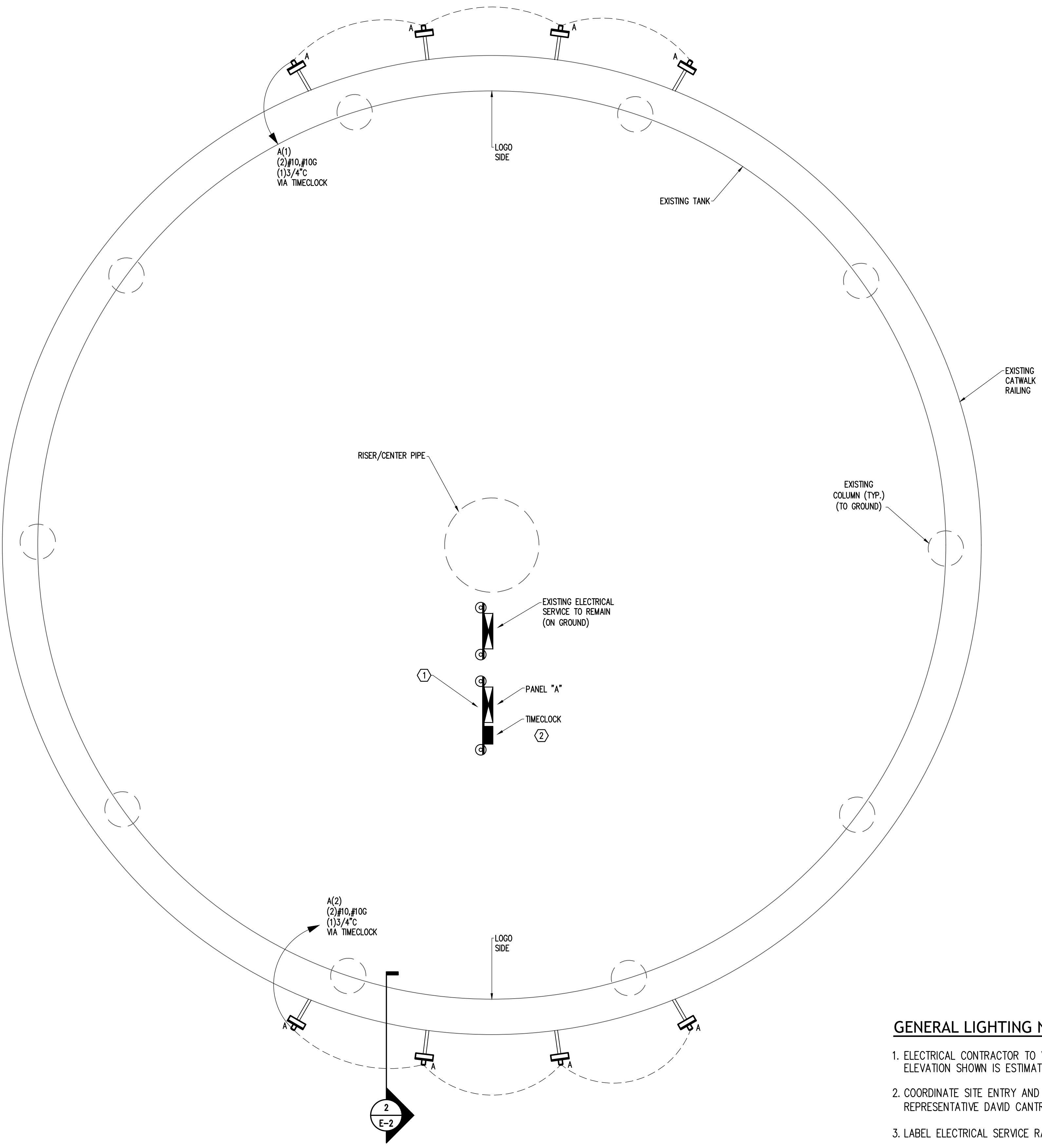
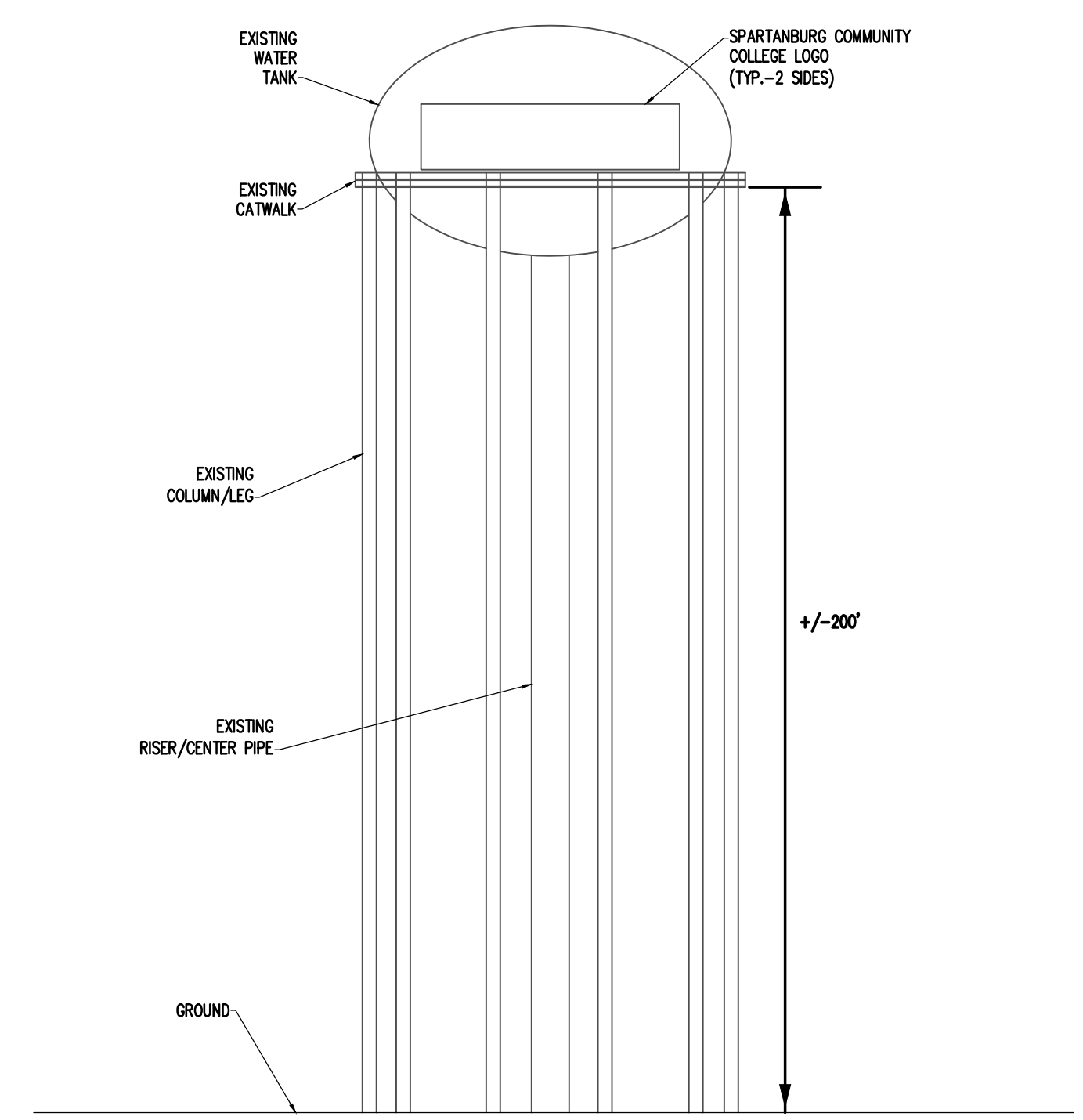


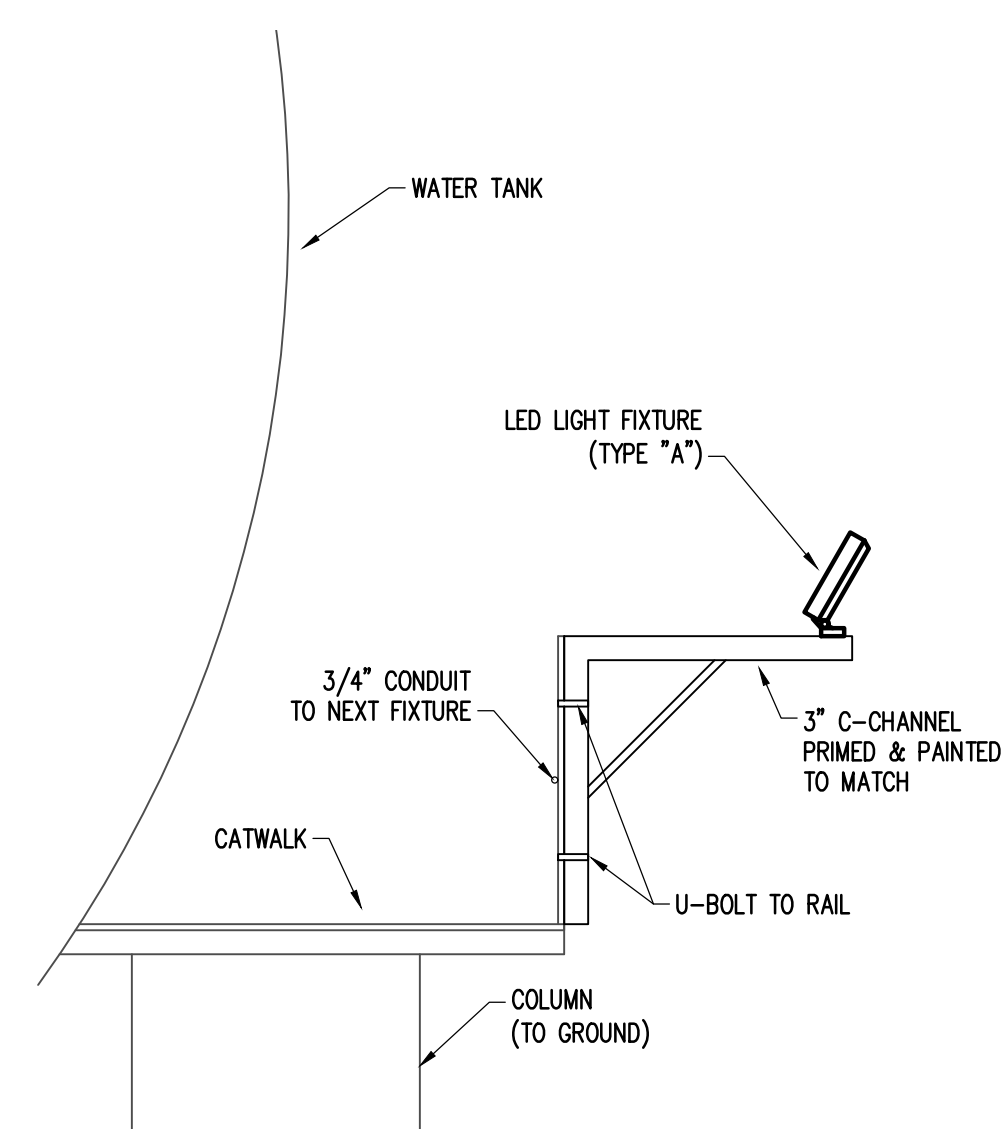
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① LIGHTING PLAN
SCALE: 3/16"=1'-0"



③ ELEVATION
SCALE: 1/32"=1'-0"



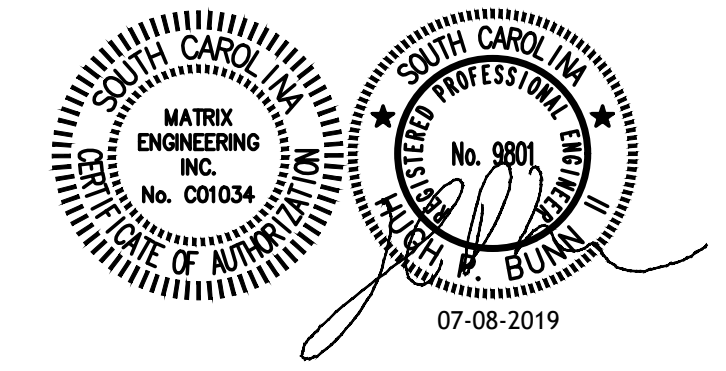
② LIGHTING DETAIL
SCALE: 1/2"=1'-0"
(TYPICAL - 6 PLACES)

GENERAL LIGHTING NOTES:

1. ELECTRICAL CONTRACTOR TO VERIFY EXACT WATER TOWER HEIGHT PRIOR TO INSTALLING. ELEVATION SHOWN IS ESTIMATED.
2. COORDINATE SITE ENTRY AND ALL ELECTRICAL WORK WITH SPARTANBURG WATER REPRESENTATIVE DAVID CANTRELL-(864)809-7667.
3. LABEL ELECTRICAL SERVICE RACK AS "ELECTRICAL SERVICE FOR LOGO UP-LIGHTING ONLY".

KEYED LIGHTING NOTES:

- ① DENOTES NEW ELECTRICAL SERVICE RACK TO PROVIDE POWER TO NEW LIGHTING. COORDINATE WITH THE UTILITY COMPANY FOR EXACT LOCATION AND REQUIREMENTS PRIOR TO INSTALLING.
- ② DENOTES TIMECLOCK/PHOTOCELL TORK CATALOG #DGLC200A-NC-EPC-A OR EQUAL.



| REV | DATE | DESCRIPTION |
|-----|----------|--------------------------------------|
| 0 | 07-08-19 | ISSUED FOR CONSTRUCTION & PERMITTING |

CLIENT NAME, LOCATION & DESCRIPTION
SPARTANBURG - NEW CUT ROAD
WATER TANK LOGO - LIGHTING
 FOR
SPARTANBURG COMMUNITY COLLEGE

MATRIX ENGINEERING, INC.
 912 SOUTH PINE STREET
 SPARTANBURG, SOUTH CAROLINA
 (864)953-5274
 www.matrixinc.com

29302

LIGHTING PLAN & DETAIL

| | | | |
|-----------|--------------|------------|----------|
| SCALE | AS SHOWN | DWG NO | E-2 |
| DATE | JULY 8, 2019 | REV | 0 |
| FILE NAME | E-2.dwg | PROJECT NO | 2019-078 |