

## THE SPARTANBURG COUNTY COMMISSION FOR TECHNICAL AND COMMUNITY EDUCATION MONDAY, NOVEMBER 18, 2024 – 4:45 PM DR. BENJAMIN SNODDY BOARD ROOM

## **AGENDA**

I.	CALL TO ORDER  The Spartanburg County Commission for Technical and complied with the regulations of the Freedom of Informatio media and posting of the agenda.	
II.	COMMISSION MINUTES Approval of October 21, 2024, Minutes	Mr. Tracy Keller, Chairman
III.	CONSENT AGENDA Project Status Report	Mr. Tracy Keller, Chairman
IV.	TEACHERS EDUCATION PROGRAM	Dr. Lisa Satterfield
V.	FINANCIAL REPORTS	Ms. Missy Hughes
VI.	BAD DEBT REPORT	Ms. Missy Hughes
VII.	PRESIDENT'S REPORT	Dr. Michael Mikota
VIII.	COMMISSIONERS HANDBOOK UPDATE*	Dr. Michael Mikota
IX.	POLICY UPDATES*	Dr. Jenny Williams
X.	ANNOUNCEMENTS	Mr. Tracy Keller, Chairman
XI.	ADJOURN	Mr. Tracy Keller, Chairman

<sup>\*</sup>Voting Items